

CITY OF SAINT PAUL P.O. BOX 901 SAINT PAUL ISLAND, ALASKA 99660-0901 (907) 546-2331 FAX (907) 546-3188

ORDINANCE 00-01

AN ORDINANCE OF THE CITY OF SAINT PAUL, ALASKA FOR THE APPROVAL OF THE ST. PAUL COASTAL MANAGEMENT PLAN ENFORCEABLE AND ADVISORY POLICIES FOR SAINT PAUL ISLAND, ALASKA.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SAINT PAUL:

Section 1. Classification. Section 2 of this ordinance shall become a permanent part of the City Code of Ordinances by reference, under Chapter XV, Land Use.

Section 2. General Provision. The Coastal Management Plan, Section V, Enforceable Policies, as approved by the Alaska Coastal Policy Council in November, 1999, and by NOAA/OCRM, U.S. Dept of Commerce in February, 2000 (attached), is hereby approved and adopted, and shall guide further action by the City including the enactment of implementing additions to or amendments of the City Code of Ordinances.

Section 3. Severability. As provided in the City Code of Ordinances, Chapter I, Section 1.7, Severability, if any portion of this ordinance is subsequently found to be in invalid, such invalidity shall not affect the other parts of this ordinance.

Section 4. Effective Date. This ordinance shall become effective immediately following its adoption by the City Council and shall remain in effect until revised by the City Council in accordance with the procedures set forth in Chapter I, Section 1.8, Amendments to the Code.

First reading <u>February 23, 2000</u> Second reading <u>March 8, 2000</u> Public Hearing <u>March 8, 2000</u>

ADOPTED BY A DULY CONSTITUTED QUORUM OF THE COUNCIL OF THE CITY OF SAINT PAUL THIS 8th DAY OF MARCH, 2000.

ATTEST: erk

CODICIL TO ORD 00-01 ATTACHED



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Subsequent to adoption of this ordinance, Section 1, Classification, was found to have referred to Chapter XV, Land Use, in error.

This section is hereby revised as set forth below:

Section 1. Classification. Section 2 of this ordinance shall become a permanent part of the City Code of Ordinances by reference, under *Chapter XVII, St. Paul Coastal Management Plan*.