

## CITY OF SAINT PAUL

ALASKA

## **RESOLUTION 23-09**

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAINT PAUL TO APPLY TO THE ECONOMIC DEVELOPMENT ADMINISTRATION (EDA), U.S. DEPARTMENT OF COMMERCE (DOC) FY 2023 EDA DISASTER SUPPLEMENTAL GRANT PROGRAM

WHEREAS, the EDA through this Disaster Supplemental Grant Program will award investments in regions experiencing severe economic distress or other economic harm in areas where a Presidential declaration of a major disaster was issued under the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. § 5121 et seq.) (Stafford Act) "as a result of wildfires, flooding, and other natural disasters occurring in calendar years 2021 and 2022...."; and

WHEREAS, awards made under this grant program will help communities and regions devise and implement long-term economic recovery strategies through a variety of non-construction and construction projects, as appropriate, to address economic challenge; and

WHEREAS, construction or upgrading of public infrastructure is an eligible activity; and

WHEREAS, EDA encourages development and construction of high-performance and resilient infrastructure and buildings to mitigate future risk and vulnerability, including from impacts of climate change; and

WHEREAS, a 20% match is expected and in-kind match is allowable; however, EDA may increase the investment rate up to a maximum of 100% for those applicants that can demonstrate elevated need based on the overall economic situation of the region; and

WHEREAS, the City of Saint Paul desires to participate in this grant program to the greatest extent possible as a means of providing needed repairs and improvements the Harbormaster Office; and,

WHEREAS, the City council, staff, stakeholders, and community partners have identified a new Harbormaster Office as a high priority in need; and,

WHEREAS, the proposed project will construct a new modem Harbormaster Office away from the breakwater in a tentative proposed location within the Small Boat Harbor uplands; and

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Saint Paul hereby authorizes applying for EDA Disaster Supplemental Grant funds and authorizes the City Manager to sign all documents relating to the grant proposal; and

**BE IT FURTHER RESOLVED** that the Council of the City of Saint Paul hereby commits to provide the required local match of 20% through in-kind services, equipment, space, and City personnel.

PASSED AND ADOPTED BY APPROVAL OF THE COUNCIL OF THE CITY OF SAINT PAUL THIS  $16^{th}$  DAY OF MAY 2023 BY  $\underline{5}$  IN FAVOR  $\underline{0}$  OPPOSED AND  $\underline{0}$  ABSTAIN.

ATTEST

Aubrey Wegeleben, City Clerk

Jacob N. Merculief, Mayor